

A FILM BY JAYRO BUSTAMANTE

Maria, a 17 year old Mayan girl, lives and works with her parents on a coffee plantation in the foothills of an active volcano in Guatemala.

An arranged marriage awaits her: her parents have promised her to Ignacio, the plantation overseer. But Maria doesn't sit back and accept her destiny.

Pepe, a young coffee cutter who plans to migrate to the USA becomes her possible way out. Maria seduces Pepe in order to run away with him, but after promises and clandestine meetings, Pepe takes off, leaving her pregnant, alone and in disgrace. There's no time to lose for Maria's mother, who thinks abortion is the only solution. Yet despite her mother's ancestral knowledge, the baby remains, "destined to live".

But destiny has more in store for Maria: a snakebite forces them to leave immediately in search of a hospital. The modern world Maria has so dreamt about will save her life, but at what price...



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I spent my childhood in the Guatemalan highlands, land of the Maya, surrounded by volcanoes and ancient indigenous traditions. As a child, I crossed the mountains with my mother on her medical campaigns, which consisted of convincing Mayan mothers to vaccinate their children. It was hard work trying to create alliances between the Mayan and mestizo communities. In most cases, the Mayans didn't speak Spanish and the mountains were unsafe due to the armed conflict that was ravaging the country at the time.

Years later, my mother shared her outrage with me, when she found out that some public health employees had been involved in the abduction of Mayan children, contributing to the breakdown of the bonds they'd struggled so hard to create.

This was the jumping-off point for this story and it is where it will come full circle.

Unfortunately, the Guatemalan highlands where I grew up always suffered from a high rate of discrimination and were deeply affected by the trafficking of children during and after the country's armed conflict (1960–1996). The abduction of children in my country is no secret. With only 14 million inhabitants, Guatemala became the first exporter of children in the world. The UN reported 400 abductions of minors each year, carried out with complete impunity. A very broad and dark issue, it brings together many guilty parties such as public notaries, judges, doctors, orphanage directors and so many more.

Despite the density and resonance of the subject, my interest focused on the mothers, victims of this aberration. Tackling it from the point of view of a mother and her environment, so far from modernity, allowed me to also talk about indigenous women in general: their life, their people and their position up against a westernized culture that would always dominate, and within a culture that always ends up being the victim of abuse and injustice. Maria is a young character who belongs to this culture and who fights to create her own destiny, but isn't allowed to. My work began at the heart of the Maya community, setting up workshops for people to discuss the social problems that concerned them. Drawing from these real-life stories, meetings and one testimony in particular, I wrote the narrative. Also during this process, I trained members of the community to be actors in the film. It was an eye-opening experience for me.

I want the story to build slowly. Starting within a naturalist world, from the nucleus of a Maya family. Discovering their everyday gestures, language, traditions and rites. Revealing their communion with the local volcano, lxcanul, which acts as another character in the story. Human life and nature living as one. Finally, reaching the moment in which this idea of life and the world becomes fertile ground for the vultures who come to drink from the source, taking advantage of the abyss that separates two opposing conceptions, leaving impotence as the only possible answer.



THE DIRECTOR

JAYRO BUSTAMANTE

Born in Guatemala in 1977 and trained as a director in Guatemala, Paris and Rome, Bustamante's short films have been awarded prizes in several festivals. The most recent, **Cuando Sea Grande**, debuted at the Clermont Ferrand Festival where it won the CNC quality award, and was broadcast on French, Swedish and Dutch television.

His script, **El Escuadrón De La Muerte** was selected in the San Sebastian, Guadalajara, Cartagena, Biarritz, Amiens and NALIP Film Festivals.

IXCANUL is his first feature film. It is a story that takes place in the heart of a Kaqchikel Mayan community.



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IXCANUL is a story with the producer and director's close involvement. La Casa de Producción is located in Panajachel, in the Guatemalan highlands, a region mainly inhabited by Maya. Having witnessed the fragility of the Mayan community and the impunity surrounding the events portrayed in **IXCANUL**, we needed to expose this to the world.

From the very beginning, we've worked closely with the Mayan community, setting up expression workshops, discussion groups about social problems and theatre and film courses, so that the participants would end the project by having roles as true actors in the film. During the work process, we were granted the privilege of a cultural and working exchange between Mayas and mestizos, as well as shared language learning. Thanks to the nature of the project and the different nationalities of the team members, we were able to expand this cultural exchange between France and Guatemala.

The production process had to be sped up due to the "rust", a disease that attacked the community's coffee plantation and left the farmers who had participated in these workshops without work. To alleviate the situation, we decided to speed up the funding process with private loans and made sure that filming coincided with the harvest. In that way, we could contribute somewhat by providing parttime work in the region and contributing a bit to the local economy. The work sparked great interest and was highly enriching for the whole team. We soon hope to be able to keep expanding this unique experience and, through film, to disseminate knowledge of this culture throughout the world.













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